■ THE ALTAR OF WORSHIP■

The Renovation of the Altar: Rebuilding the Broken Walls and Raising the Standard of Worship

Shalom, Family!

We trust that you are all well. We are encouraged by your willingness and desire to serve at this Altar of Worship Ministry.

We kindly ask you to take time to read and understand this important blueprint, which outlines how we intend to rebuild and strengthen this altar of worship as we raise the standard, restore what has been broken, and prepare for the greater glory that lies ahead.

God has given us a promise through His servant, our father, **Prophet Andrew Wutawunashe:**

“The latter glory of this house shall be greater than the former, says the Lord!”

This is our season of restoration. You may call it **THE RENOVATION OF THE ALTAR!**

■ UNDERSTANDING THE PRINCIPLES OF THE ALTAR ■

Please note: We are committed to following the established order because these are the principles that govern this altar of worship. Every one of us is expected to understand, respect, and adhere to them.

Remember, **a principle must remain consistent wherever it is applied.** It must communicate the same message and carry the same meaning without special favours, nepotism, or compromise.

For example, the meaning of a STOP sign remains the same wherever you encounter it in the world. Its purpose does not change to accommodate individuals. That is the nature of a principle.

Likewise, within the African Revival, there are principles and established orders that govern our ministry of worship, as instructed and directed by our father, Prophet Andrew Wutawunashe.

Our responsibility is to honour these instructions and execute them faithfully, without seeking

preferential treatment or special privileges. No one is above the order of the house, because no one is too important to be exempted from its principles.

We are all precious and equal before God, and we are all children of the Apostle.

Therefore, let us value one another by faithfully executing the assignments entrusted to us by God. Rather than being driven by personal opinions, preferences, or individual agendas, let us learn to flow together in unity, humility, and mutual respect.

The Word of God declares in Psalm 133:1, 3:

“Behold, how good and how pleasant it is for brethren to dwell together in unity!”

For there, the Lord commands His blessing, even life for evermore.

Our responsibility is to activate this blessing by FLOWING TOGETHER IN UNITY, HUMILITY, AND HONOUR.

■ KEY PRINCIPLES FOR THE RENOVATION OF THE ALTAR ■

FIRST: THE PRINCIPLE OF PRAYER..

1. Morning Prayer — One Hour Before the Service

One of the foundational principles of this altar is that **we gather for prayer one hour before the scheduled commencement of the service.**

This is a vital principle that strengthens our unity, builds spiritual agreement, and enables us to flow together in the Spirit across the Revival worldwide.

We begin by honouring God and acknowledging that Sunday services and the days of our Revival convocations belong to Him. We demonstrate that God takes first place in our lives, above our personal programmes, business commitments, studies, and individual agendas.

Our presence at the appointed time is a practical demonstration of our love for God and our respect for the order of His house.

WE HONOUR GOD WITH OUR TIME AND RESPECT THE ORDER OF THE HOUSE AS DIRECTED THROUGH HIS SERVANT.

How the One Hour Will Be Structured

The hour will be divided into two 30-minute segments:

First 30 Minutes: United Prayer

We gather and pray together in unity and spiritual agreement. During this time, we prepare our hearts and lives, asking God to make us vessels fit for the Master's use.

Our focus is not merely on preparing to sing or play instruments; it is on preparing ourselves spiritually to minister before the Lord.

Second 30 Minutes: Final Preparations

During the second half of the hour, we organise ourselves according to our respective responsibilities.

- Worship teams and choirs make their final preparations.
- Instrumentalists ensure that their instruments are ready.
- The sound team checks and prepares the sound system.
- Every member takes their appointed position and ensures that everything is in order.

The purpose is to eliminate unnecessary confusion and disorder so that, when the appointed time arrives, the service can

commence promptly and in an orderly manner.

WE MUST START ON TIME, ACCORDING TO THE SCHEDULE, BECAUSE OUR SERVICE IS AN APPOINTMENT WITH GOD.

Punctuality is a demonstration of discipline, preparation, and respect for God and His people. We must therefore take the appointed time seriously and do everything within our responsibility to ensure that services begin as scheduled.

The Importance of Leading by Example

We are often at the forefront of the church's public ministry. Consequently, it is imperative that we lead by example.

God's people look to us for an example of discipline, commitment, preparation, and order in His house. We must therefore demonstrate these qualities through our conduct, beginning with arriving early and being ready to serve.

Malachi 1:6 asks:

“A son honoureth his father, and a servant his master: if then I be a father, where is mine honour?”

This is a question that each one of us must answer through our actions.

When it comes to our personal responsibilities, we often make every effort to honour our commitments. We respect our employers' schedules, our academic programmes, our business appointments, and our personal

engagements.

How much more should we honour the time we have set aside to serve the Lord?

LET US NEVER GIVE OUR PERSONAL COMMITMENTS GREATER PRIORITY THAN OUR RESPONSIBILITIES TO GOD.

Whatever we elevate above God in our hearts can become an idol. Let us therefore examine our priorities and ensure that our service to Him reflects genuine honour.

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SECOND: THE PRINCIPLE OF PRACTICE..

There is a culture we must deliberately overcome in the house of God: **the habit of approaching the ministry of worship casually, without sufficient preparation, discipline, or commitment.**

This approach has persisted for too long, and it is time for us to raise the standard.

Worship is a sacred responsibility. It requires dedication, preparation, sacrifice, and excellence. We cannot expect to grow in our ministry while treating practice as an optional activity.

The account of Cain and Abel in Genesis 4 reminds us that our offerings to God matter. We must approach Him with reverence and a heart that genuinely desires to please Him. Although

the passage does not specifically address choir rehearsals, it reminds us that our relationship with God must never be approached carelessly.

IT MATTERS HOW MUCH EFFORT, TIME, AND SACRIFICE WE INVEST IN PREPARING FOR THE ALTAR OF WORSHIP.

The Minimum Weekly Practice Standard

Every church must establish a consistent and disciplined practice programme.

THE MINIMUM REQUIREMENT IS TWO UNCOMPROMISED HOURS OF PRACTICE EVERY WEEK IN EVERY CHURCH.

This standard applies across the Revival worldwide and includes:

- Church choirs.
- Worship teams.
- Instrumentalists and bands.
- All those entrusted with responsibilities in the ministry of worship.

Two hours is the minimum standard, not the maximum.

Where circumstances permit, churches and worship teams are encouraged to do more. Additional rehearsals, extended training sessions, workshops, and all-night programmes may be introduced where appropriate and where leadership deems them beneficial.

We must move away from a casual approach and develop a culture of consistent preparation,

excellence, and spiritual commitment.

LET US TAKE THIS ALTAR SERIOUSLY AND HONOUR GOD THROUGH THE TIME AND EFFORT WE INVEST IN HIS SERVICE.

As we work faithfully, may our preparation reflect the honour we give to the One we serve.

■ CHILDREN'S MINISTRY IN WORSHIP ■

It has been laid upon the heart of the man of God that we establish programmes specifically designed to train children in the Revival for the ministry of worship.

This is an important initiative that will enable us to nurture young worshippers according to their age, understanding, abilities, and stage of development.

We envision this as AN ACADEMY WITHIN THE WORSHIP MINISTRY, where children will receive appropriate training, guidance, and opportunities to develop the gifts God has placed within them.

1. Training Children at Their Level:

Children must be taught in ways that are suitable for their age and development. Through structured training, we will help them build a strong foundation in worship, discipline, teamwork, and service in God's house.

Our goal is not simply to teach them songs or musical skills. We also want to nurture their character, commitment, understanding, and love for the ministry.

2. The Role of Parents and Teachers:

This initiative will require commitment and sacrifice from parents, Sunday school teachers, and willing adults who are mature and experienced in the ministry of worship.

We invite those who are willing and suitably equipped to join this important assignment of training, guiding, and nurturing the next generation of worshippers.

Parents, in particular, will play a crucial role in ensuring that their children attend the scheduled

training sessions and workshops.

WE THEREFORE APPEAL TO ALL PARENTS TO GIVE THEIR FULL COOPERATION.

Whenever children's worship programmes or workshops are announced, please make every effort to bring your children and ensure that they participate in the scheduled training.

Your cooperation will help us build a strong foundation for the future of the ministry.

3. Preparing the Next Generation:

This programme will prepare children to serve God faithfully at their current stage of development while equipping them for greater responsibilities as they grow.

When the appropriate time comes for them to transition into the senior worship teams, they should already have received the foundational training, discipline, and understanding necessary to serve effectively.

OUR VISION IS TO BUILD TODAY'S YOUNG WORSHIPPERS INTO TOMORROW'S FAITHFUL AND WELL-PREPARED MINISTERS.

Let us work together to identify, nurture, and develop the gifts God has placed in the lives of our children.

■ OUR COMMITMENT TO UNITY, ORDER, AND OBEDIENCE ■

Finally, let me encourage each and every one of us to work together, hand in hand, while respecting the principles established for us through our father, Apostle Andrew Wutawunashe.

As trainers and leaders, our responsibility is to execute faithfully the assignment entrusted to us by our father and to uphold the standards that govern this ministry.

We ask for your understanding and cooperation as we implement these principles. Please do not expect the established standards to be compromised for individual benefit, personal preferences, relationships, or favouritism.

THE PRINCIPLES OF THE HOUSE MUST APPLY EQUALLY TO EVERYONE.

This is not about diminishing anyone's importance or overlooking individual gifts. On the contrary, it is about recognising that every person is valuable before God and that everyone has a meaningful contribution to make.

We are all unique, gifted, and important in the sight of God. Therefore, let us create an environment in which everyone is treated with dignity while remaining accountable to the same principles and standards.

Let us set aside personal agendas, embrace correction with humility, respect one another, and work together towards the fulfilment of our collective assignment.

Our desire is to see this altar restored, strengthened, and elevated to a higher standard

of spiritual preparation, discipline, unity, and excellence.

As we rebuild the broken walls, may we also rebuild our commitment, renew our dedication, and restore the honour due to God in everything we do.

THIS IS OUR ALTAR. THIS IS OUR RESPONSIBILITY. THIS IS OUR SEASON OF RENOVATION!

Let us rise together and fulfil the assignment entrusted to us.

■ REMEMBER: OBEDIENCE IS BETTER THAN SACRIFICE ■

“Behold, to obey is better than sacrifice, and to

hearken than the fat of rams."— 1 Samuel 15:22

May we be found faithful, united, humble, disciplined, and obedient as we serve at this altar.

May the latter glory of this house truly be greater than the former!

Yours in God's service,

Pastor and Mama Mogs